#### <u>AGENDA</u>

# CLARK COUNTY COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC) APPLICANT PRESENTATIONS

Tuesday, January 4, 2022 6:00 p.m.

Join from the Webex Meeting Link:

 $\frac{https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m128207066a532b0fa16c}{1cc6c98785de}$ 

Join by meeting number Meeting number (access code): 2486 376 6171 Meeting password: 862Un39Hc3e

Join by phone: 1-408-418-9388 United States Toll Meeting number (access code): 2486 376 6171

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This meeting has been properly noticed and posted in the following locations:

Desert Breeze Park

& Community Center

8275 Spring Mt. Road

City of Las Vegas City of N. Las Vegas

495 S. Main Street 2250 Las Vegas Blvd

Las Vegas, NV North Las Vegas, NV

#### I. OPENING CEREMONIES

Call to Order

Pledge of Allegiance

<u>NOTE</u>: All items listed on this agenda are for nonaction by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold, or table.

#### **COMMENTS BY THE GENERAL PUBLIC**

According to Nevada's Open Meeting Law, it is the Committee's discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairperson of the Committee. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson, or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please use the "raise hand" function in Webex or request to speak in the Webex chat and clearly state your name and address -- please spell your name for the record and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

- I. Public Comment- At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.
  - II. ACTION Approve minutes for December 7, 2021, meeting
  - III. Attendance Roll Call
  - IV. Introduction of HOME/AAHTF Applications (Melissa Tate)
  - V. HOME/AAHTF Presentations:
    - Silver State Housing
       West Sahara Senior Housing II
       Requesting: \$850,000
    - 2. RISE Residential
      The Cine Apartments
      Requesting: \$3,000,000
    - RISE Residential
       Henderson of Raisers Way
       Requesting: \$3,000,000

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4. Coordinated Living of Southern Nevada, Inc. Tempo IV Senior Apartments Requesting: \$1,271,835

 Coordinated Living of Southern Nevada, Inc. Decatur and Rome Family Apartments Requesting: \$1,800,000

6. Nevada Rural Housing Authority Hafen Village Phase II Requesting: \$500,000

#### BREAK (10 minutes)

7. Nevada H.A.N.D., Inc. Buffalo Cactus Requesting \$1,000,000

8. Nevada H.A.N.D., Inc.
Decatur Pyle 9%
Requesting: \$1,000,000

9. Nevada H.A.N.D, Inc.
Decatur Pyle 4%
Requesting: \$1,000,000

 Community Development Programs Center of Nevada Donna Louise Phase 2 Requesting: \$500,000

11. Community Development Programs Center of Nevada 1501 LLC Phase 2 Requesting: \$500,000

12. 400 E. Desert Inn Propco, LP 400 E. Desert Inn Requesting: \$ 1,750,000

- VI. Public Comment At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted.
- VII. Adjourn.

## ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

Clark County's Community Resources Management meetings are held in accessible facilities. Citizens requiring an accommodation should notify the unit of specific needs at least five days prior to the date of the event by contacting Administration at (702) 455-5025 or TT/TDD Relay Nevada Toll-Free: (800) 326-6868 or TT/TDD Relay Nevada Toll-Free: (800) 877-1219 (Spanish) or <a href="mailto:CRMInfo@ClarkCountyNV.gov">CRMInfo@ClarkCountyNV.gov</a> (Examples of accommodations include interpreter for the deaf, large print materials, and accessible seating arrangements.)